

Upon recording mail to:  
State Engineer's Office  
901 S. Stewart Street, Suite 2002  
Carson City, NV 89701

DOC # 4048525

10/07/2011 04:26:59 PM

Requested By  
WASHOE COUNTY WATER RESOURCES  
Washoe County Recorder  
Kathryn L. Burke - Recorder  
Fee: \$0.00 RPTT: \$0.00  
Page 1 of 7



OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 74440 Certificate Number

This space reserved for  
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER  
FOR DOMESTIC WELLS

State of Nevada )  
: ss  
County of Washoe )

I, Vahid Behmaram, as agent for Washoe County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record

☒ agent for the owner of record who is Washoe County

of ☒ all ☐ a portion of 74440 as indicated in the records of the  
check one permit/certificate no. or decreed right  
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

5.00 acre-feet

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well  
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly  
described as follows:

See Attached Exhibit

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

See Attached Exhibit

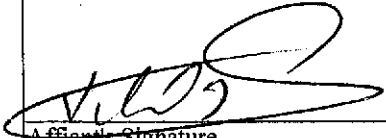
4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 74440

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 18<sup>th</sup> day of August, 20 11.

  
Affiant's Signature

Vahid Behmaram

Affiant's printed name

P.O. Box 11130

Street Address

Reno, NV 89520-0027

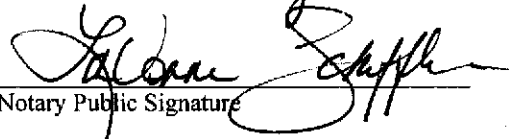
City, State, ZIP

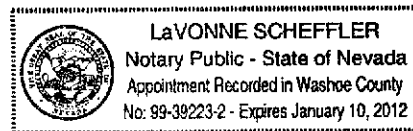
(775) 954-4647

Telephone Number

Subscribed and sworn to before me

this 18<sup>th</sup> day of August, 20 11.

  
Notary Public Signature



Notary Stamp

APPROVED: This 3rd day of Oct, 20 11.

J. Taylor, P.E.  
for State Engineer's signature

TRACY TAYLOR  
Print State Engineer's name

EXHIBIT  
Permit 74440

2. 1.55 acres in the SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , and SE  $\frac{1}{4}$  SW  $\frac{1}{4}$  of Section 34, T.22N., R.21E., MDM, within Washoe County Assessor's Parcel Numbers 077-220-10, 11, 12 and 13. Exact location to be determined upon proof of beneficial use. See map accompanying application 74439.

3. This permit is in partial support of parcels 1-7 of division of land map 228 being a portion of the S1/2 of Sections 19 T21N, R22E, MDM, further described as Washoe County Assessor's Parcel Number's 076-910-01 - 07.

Washoe County Code requires dedication of 2.5 acre feet per newly created parcel in Warm Springs Basin. Please refer to Permit 74440-41 for the remaining 12.50 acre-feet.

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STATE ENGINEERS OFFICE

CUMULATIVE INDEXES  
SHOULD BE EXAMINED  
FOR ANY SUBSEQUENT  
CHANGES TO THIS MAP

THE TENTATIVE MAP OF DIVISION 10 LARGELY PREDICTS CASE NO. DO-20-2012 IN ITS SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP PROVIDING FOR ALL CONDITIONS OF APPROVAL. THE BEST USE OF THIS FINAL MAP IS BEING ASSIGNED TO THE COUNCIL OF THE CITY OF CHICAGO. THE CITY OF CHICAGO'S REPLY IN ACCORDANCE WITH NEWBORN REVISED STATUTES 37B.0-37B.00001-204, 4255, THE OFFER OF COORDINATION IS HEREBY "MAILED" AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NEWBORN REVISED STATUTES CHAPTER 208.

16/29/03  
DATE:

DATE 11/29/07

THE MIXED AND SPINNING REBURYERS SET FORTH IN ARTICLE 422  
OF THE MASSACHUSETTS DEVELOPMENT CODE, RELATED TO THE  
DEVELOPMENT OF MIXED RESOURCES, HAVE BEEN SATISFIED.

*Vald B. Johnson*  
FISCAL COUNTY OFFICE DIVISION

*1/31/67*  
DATE

14/21/07  
DATE

THE UTILITY ACCOUNTS SHOWN ON THIS RPT HAVE BEEN CHECKED,  
ACCEPTED AND APPROVED BY THE UNDERSIGNED UTILITY COMPANIES.

*H. J. Jones*

SIXTENTH POWER & LIGHT COMPANY DATE 11/6/2002

*P. Caldwell*

NEWADA BELL TELEPHONE COMPANY DATE 10/30/2007

D. B. A. N.Y. & T. NEVADA

10/30/2007  
DATE

APR 076-000-15

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE YEARS 1981 THROUGH 1985 HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED INTEREST TAXES ON THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO MRS 383A.865.

11/01/2007  
DATE

[illegible]

BY: Paul D. Baker

U-85-57

ITS: Usa Dilig: Title Manager  
NAME/TITLE (PRINT)

THIS IS IN ACCORDANCE WITH THE INSTRUCTIONS OF THE DIRECTOR OF THE FBI, WASHINGTON, D.C., IN THE PREPARATION AND RECORDATION OF THIS PLAT.

DATE \_\_\_\_\_

NAME/TITLE (PRINT) \_\_\_\_\_

STATE OF NEVADA  
COUNTY OF WASHOE

NOTARY PUBLIC RECONVEYED REC. NO. 3575407

THIS IS TO CERTIFY THAT THE AMERICAN SURETY COMPANY, LIMITED, OF NEW YORK, IS THE SURETY ON THE BOND OF THE ABOVE NAMED PARTY, IN THE MATTER OF THE ESTATE OF THE ABOVE NAMED DECEASED, AND THAT THE SURETY COMPANY HAS BEEN ISSUED IN COMPLIANCE WITH AND SUBJECT TO THE TERMS AND CONDITIONS OF THE BOND HEREIN REFERRED TO.

THE DECEASED, EXHAUSTIVE AND UTILITY COMPANIES AS SHOWN HEREON, ARE HEREBY GUARANTEED BY THE SURETY COMPANY TO PAY TO THE ORDER OF THE ESTATE OF THE ABOVE NAMED DECEASED, THE AMOUNT OF THE BOND HEREIN REFERRED TO, IN FULL, UPON THE DEMAND THEREOF, AND TO REDEMPT THE SAME, IN FULL, UPON THE DEMAND THEREOF, AND TO REDEMPT THE SAME, IN FULL, UPON THE DEMAND THEREOF.

IN WITNESS WHEREOF, THE SURETY COMPANY HAS HEREUNTO SET ITS HANDS AND AFFIXED ITS SEAL, AT NEW YORK, NEW YORK, THIS 10TH DAY OF JANUARY, 1927.

AMERICAN SURETY COMPANY, A LIMITED LIABILITY COMPANY, A MEMBER LIMITED BY

10-27-27  
JAN 10 1927

16-23-07  
GATE

218: 300000 Wiggins MANAGED  
NAME / TITLE (OPTION)

STATE OF NEVADA  
COUNTY OF WASHOE | SS

ON THIS 20th DAY OF SEPTEMBER, 2002, PERSONALLY APPEARED  
BEFORE ME, A NOTARY PUBLIC, IN THE COUNTY OF WASHOE, STATE OF NEVADA,  
AND AS WITNESSES PRESENTED TO ME, WITNESSES SIGNED THE ABOVE INSTRUMENT,  
AND IN WITNESS WHEREOF, I HEREIN SET MY HAND AND AFFIX MY OFFICIAL  
SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

[illegible]

100

ATTN: 100  
CARRON ROAD

THE ROAD

SUBJECT PROPERTY

1. THIS SALE REPRESENTS THE RESULTS OF A MARKET CIRCUMSTANCES UNDER AN ORDER OF COMPULSION, AND THE SALE IS MADE WITHOUT RESERVE.
2. THE LAND SITUATED IS WITHIN THE SOUTH 1/2 OF SECTION 19, T. 1 N., R. 10 E., M. 1 N., AND THE BINDER WAS OBTAINED ON JULY 14, 1945.
3. THE LAND IS CROPPED WITH THE AMERICAN SURE CROPS AND MAY BE USED FOR OTHER PURPOSES ON THE DATE THAT THE BIDDING BIDDEN CASH IS PAID IN FULL.
4. THE BIDDERS OFFERED ON THE DATE AND OF THE CHARACTER BIDDEN AND CASH TO THE POSITIONS INDICATED AND OF THE BIDDERS BIDDEN AND CASH TO THE POSITIONS INDICATED AND OF THE BIDDERS BIDDEN AND CASH TO THE POSITIONS INDICATED.

DATE 11-20-2000  
 GEORGE G. LINDSMITH, PLS  
 NEVADA CERTIFICATE NO. 6308

TOTAL AREA: 327.99+ ACRES

### DIVISION INTO LARGE PARCELS

A DIVISION OF PLAT 18-1-R-2  
AS SHOWN ON LAND MAP NO. 51  
BEING THE SOUTH 1/2 OF SECTION 19

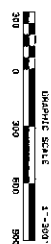
TRU STATE SURVEYING, LTD

SPAIN: NEVADA 800-34  
 (775) 368-5281 • FAX: 7 350-2068

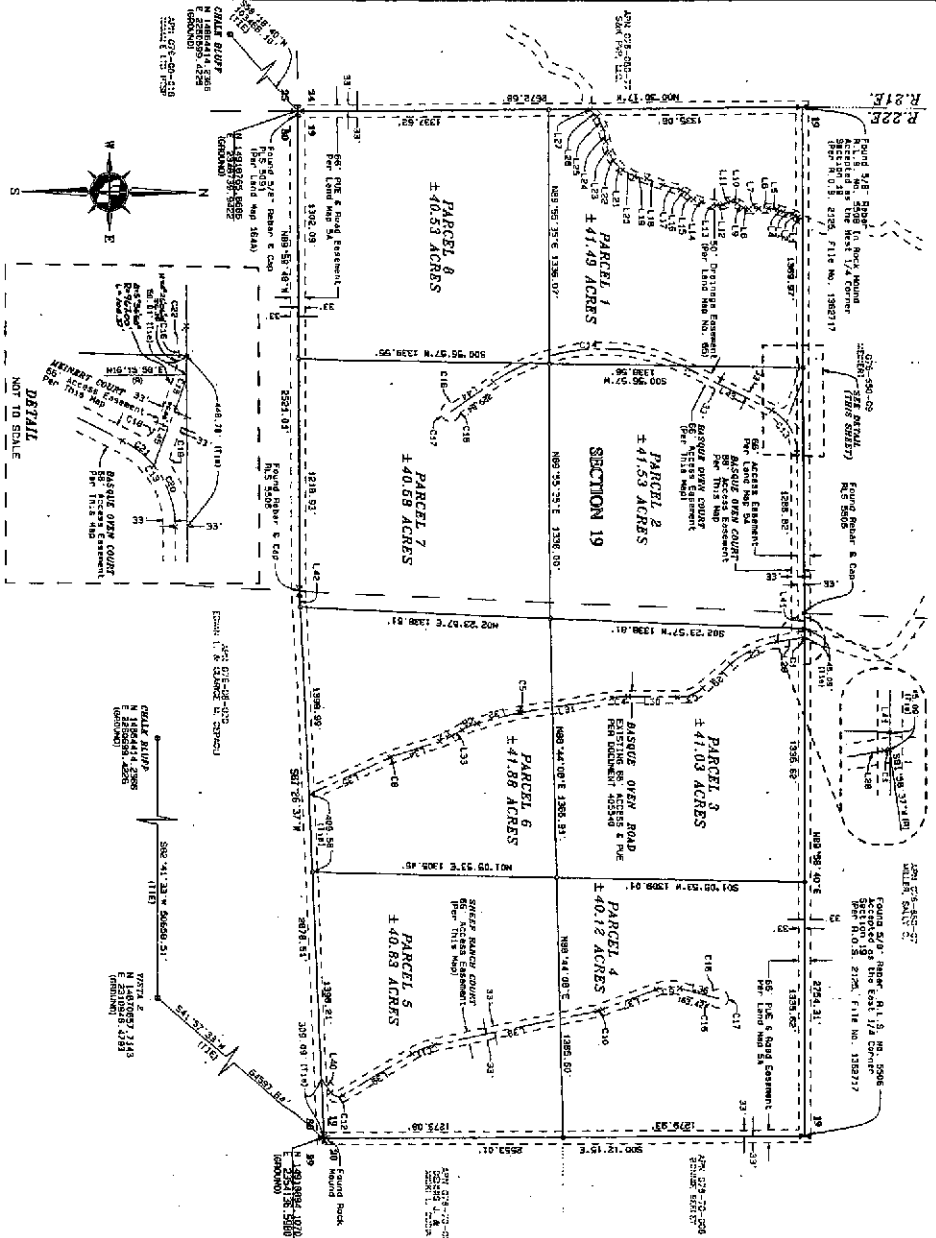
Land Map 228

CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS CASE 228

CUMULATIVE INDEX  
 SHOULD BE EXAMINED  
 FOR ANY SUBSEQUENT  
 CHANGES TO THIS MAP



## BASIS OF BEARINGS

[illegible]

## REFERENCES

- R1. ORIGINAL GOVERNMENT SURVEY, FILE NO. 400407, BOOK 573, PAGE 604
- R2. RECORD OF SURVEY MAP NO. 2125, FILE NO. 1567219.
- R3. LAND MAP NO. 50, FILE NO. 405540.
- R4. LAND MAP NO. 66, FILE NO. 826716.
- R5. RECORD OF SURVEY NO. 2009, FILE NO. 1250611.

ALL RECORDS LISTED ARE OFFICIAL RECORDS, WASHOE COUNTY, NEVADA

[illegible][illegible]

## LEGEND

- ☒ FOUND SECTION COVER AS DESCRIBED  
FOUR QUARTER CORNER AS DESCRIBED  
SET 3/8" IRON & COP. NAIL SCREW
- ☐ BOLLARD CEMENT PRIVACY  
PUBLIC UTILITY EASEMENT
- ☐ GPS CONTROL MEASUREMENT  
CONNECTION POINT, NOTHING FOUND,  
ADJACENT PANEL, LINE
- SECTION LINES
- (M) RADIAL BEARING

TOTAL AREA: 327.99± ACRES

#### DIVISION INTO LARGE PARCELS

**MFC LAND HOLDINGS**

BEING THE SOUTH 1/2 OF SECTION 19  
TOWNSHIP 21 NORTH, RANGE 22 EAST, N.D.M.

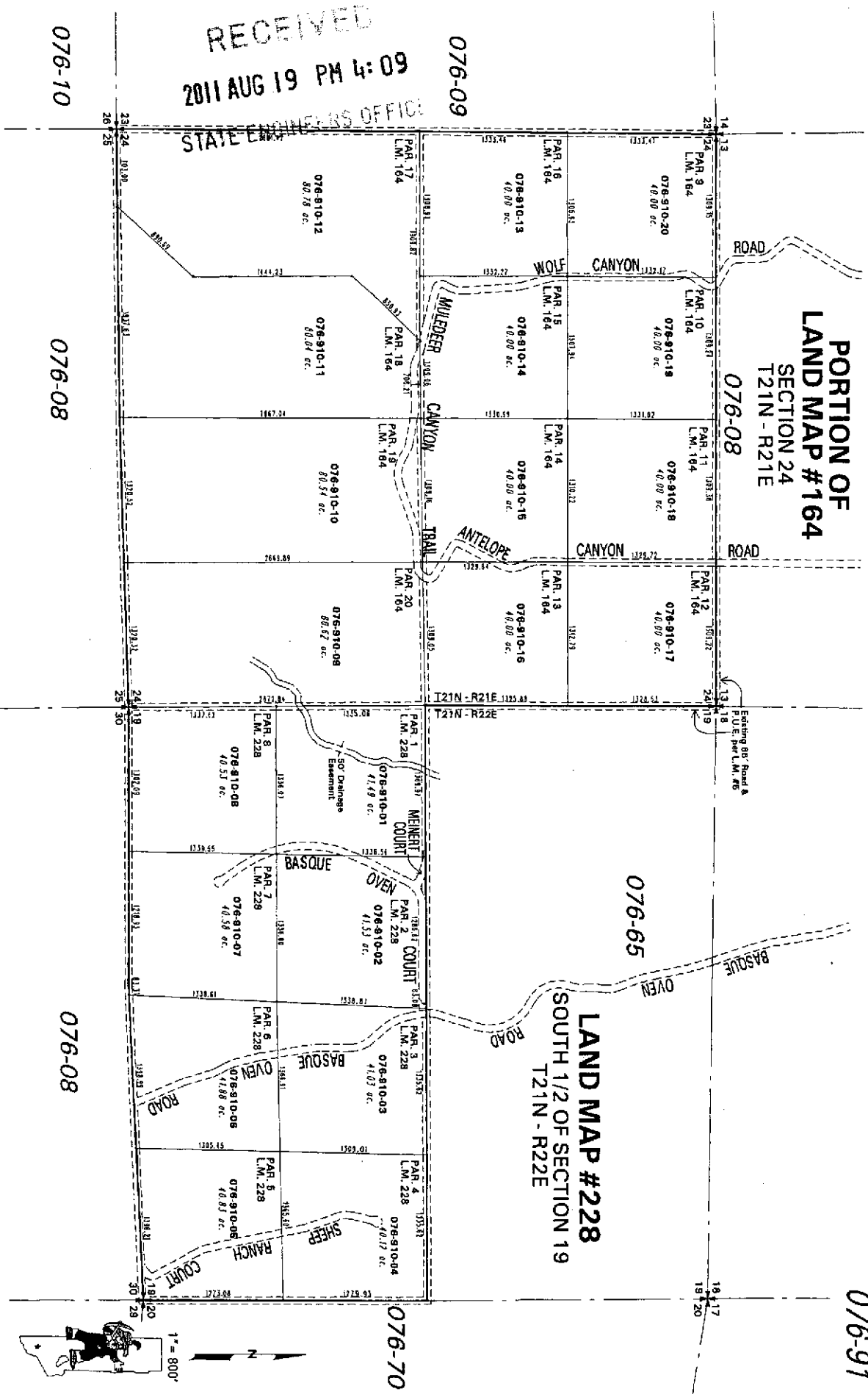
**TRI STATE SURVEYING, LTD**  
PO BOX E, PRALDEN MAY

Land Map 228A

CUMULATIVE INDEXES  
SHOULD BE EXAMINED  
FOR ANY SUBSEQUENT  
CHANGES TO THIS MAP

RECEIVED  
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STATE ENGINEERS OFFICE

**PORTION OF  
LAND MAP #164  
SECTION 24  
T21N - R21E**



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Joshua G. Wilson

This area previously shown on \_\_\_\_\_

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by LM1 12/11/07

Revised by \_\_\_\_\_

DATE: 03-11-2009 10:00:00